

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

14003351

1. Qualifying Name and Address of Candidate Noel Haynes PO Box 1197 504 E. Noble Oak Grove LA 71263		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) Town Council Oak Grove West Carroll	OFFICE USE ONLY 4/14 10. P 3/24										
3. Date of Primary <u>April 5, 2014</u> This report covers from <u>Feb 25, 2014</u> through <u>March 16, 2014</u>													
4. Type of Report: <table border="0"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> Annual (future election)</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input type="checkbox"/> Supplemental (past election)</td> </tr> <tr> <td><input checked="" type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> </table>				<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general	<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)	<input type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)	<input checked="" type="checkbox"/> 10th day prior to primary		<input type="checkbox"/> 10th day prior to general	<input type="checkbox"/> Amendment to prior report
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5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed													
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)		7. Full Name and Address of Treasurer											
9. Name of Person Preparing Report <u>Noel Haynes</u> Daytime Telephone <u>318 428 2748</u>													
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>24</u> day of <u>March</u> , <u>2014</u> . <table border="0"> <tr> <td> <u>Noel Haynes</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) </td> <td> <u>318 428 2748</u> Daytime Telephone </td> </tr> <tr> <td colspan="2"> Signature of Treasurer _____ Daytime Telephone _____ </td> </tr> </table>		<u>Noel Haynes</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	<u>318 428 2748</u> Daytime Telephone	Signature of Treasurer _____ Daytime Telephone _____		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). <div style="text-align: right;"> 2014 MAR 26 AM 9:43 CAMPAIGN FINANCE RECEIVED </div>							
<u>Noel Haynes</u> Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	<u>318 428 2748</u> Daytime Telephone												
Signature of Treasurer _____ Daytime Telephone _____													

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	377.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	377.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Parish Printers 500 W. Jefferson Bastrop LA 71220		Handouts	\$132.00
US Post Office Oak Grove LA 71263 Stamps		Stamps	245.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			377.00